# MAHONING COUNTY COMMISSIONERS' HEARING ROOM REGULAR BOARD MEETING NO. 39 THURSDAY, OCTOBER 6, 2011 @ 10:00 A.M. A G E N D A

CALL TO ORDER PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #38(Thursday, Sept 29, 2011) APPROVAL OF BILLS FOR PAYMENT

# **ADVERTISEMENT FOR BIDS:**

1. SANITARY: Maintenance of the Instrumentation Systems at the Wastewater Treatment Facilities.

## **JOURNAL ENTRY**

1. <u>APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS</u>: <u>ADMINISTRATIVE JOURNAL ENTRIES</u>:

Dept	Amounts	Explanation
GF Admin		_
Journal #78	\$78,518.83	GENERAL FUND TO PAY JFS MANDATED SHARE FOR OCTOBER 2011
Auditor		
Journal #76	\$294.49	AUDITOR TO PAY FUEL REIMBURSE-MENT
	4-2	TO THE INTERNAL SERVICE FUND
Prosecutor		
Journal #4	\$33,265.00	PROSECUTOR TO PAY LOCAL MATCH TO
		THE VICTIM WITNESS PROGRAM GRANT
		FY2012, PROJECT 26002
Journal #118	\$721.80	PROSECUTOR TO PAY FUEL REIMBURSE-
	Ψ,21.00	MENT TO THE INTERNAL SERVICE FUND
Juvenile Court		
Journal #9	\$1,800.53	JJC TO REIMBURSE THE RECLAIM SUB-
		SIDY GRANT PER THE RECOMMENDATION
		OF THE OHIO DEPARTMENT OF YOUTH
G7 400		SERVICES AUDIT FOR FISCAL YEAR 2008.
Sheriff	<b></b>	
Journal #121	\$15,491.62	SHERIFF TO PAY FUEL REIMBURSEMENT
		TO THE INTERNAL SERVICE FUND
Engineer		
Journal #22	\$540,825.30	JOURNAL ENTRY TO RECORD DIRECT
		VENDOR PAYMENT FROM OPWC TO THE
		SHELLYCOMPANY FOR THE INFRASTRUC-
		TURE 2011 PORJECT, DISBURSEMENT #1
<b>Board of Election</b>	ons	
Journal #5	\$389.22	BOARD OF ELECTIONS TO PAY FUEL
		REIMBURSEMENT TO THE INTERNAL

SERVICE FUND

**Solid Waste** 

Journal #92 \$40,250.00 SOLID WASTE TO PAY COST ALLOCATION

TO THE GENERAL FUND FOR 2009 TO BE

**USED IN 2011** 

Journal #94 \$10,000.00 SOLID WASTE TO PAY HAZMAT PER AN

AGREEMENT TO IMPLEMENT A DEBRIS MANAGEMENT RESPONSE PROGRAM

## 2. TRAVELS:

a. AUDITORS: Attend ArcGIS Desktop I & II Training in Vienna, VA on December 11-17, 2011-estimated at \$4,170.00. (non-general)

- b. HUMAN RESOURCES: Attend 2011 CLCCA Fall Meeting in Dublin, Ohio on October 7, 2011-estimated at \$200.00. (general)
- c. JOB & FAMILY: Attend Canton District Director's Meetings in Millersburg & Mt. Vernon, Ohio on March 1, 2011 & October 4, 2011-estimated at \$50.00. (non-general & retro)
- d. JOB & FAMILY: Attend Work Investment Board Meeting in Columbiana, Ohio on October 18, 2011-estimated at \$22.00. (non-general)
- e. RECYCLING: Attend Ohio EPA District Directors Workgroup Meeting in Columbus, Ohio on November 3, 2011-no cost.
- f. TREASURERS: Attend "The First Convening of Ohio's Land Banks" Conference in Cleveland, Ohio on October 12, 2011-estimated at \$200.00. (general & non-general)
- g. VETERANS SERVICE: Attend Ohio State Association Veterans Service Commissioners Regional Training in Ravenna, Ohio on October 13, 2011-estimated at \$200.00. (ODOVS credit)
- h. VETERANS SERVICE: Attend the OSAVSC Fall Conference in Dublin, Ohio on November 18-20, 2011-estimated at \$1,685.00. (ODOVS credit)
- i. VETERANS SERVICE: Attend Ohio State Association of County Veteran Service Officers Quarterly Meeting/Training in Sandusky, Ohio on October 28, 2011-estimated at \$100.00. (ODOVS credit)

# 3. <u>AGREEMENTS:</u>

- a. CLERK OF COURTS: Agreement with Record Systems for the purchase/installation of additional security fencing and the reconfiguration of the existing fencing in the amount of \$3,725.00. (non-general)
- b. CLERK OF COURTS: Agreement with RJG Industries Inc., for moving services in the amount of \$1,273.50. (non-general)
- c. SHERIFF: Agreement with Redlich Transmission to rebuild/repair the transmission on a 2004 Ford Taurus in the amount of \$1,900.00. (general)

#### 4. CHANGE ORDERS:

- a. EMERGENCY MANAGEMENT: Change Order No. 1 with Hall Public Safety Co., for additional communication equipment in the amount of \$1,180.41. (non-general)
- b. FACILITIES: Change Order No. 1 with AmeriSeal & Restoration LLC for the emergency stabilization of statue support structure in a deduction amount of \$17,464.08. (general)
- c. LEAD-BASED: Change Order No. 1 with LEAP for additional training in the amount of \$22,450.00. (non-general)
- d. OMB GRANTS: Change Order No. 1 with R.T. Vernal Paving for Woodworth Neighborhood Improvement Project in the amount of \$12.50. (non-general)

#### RESOLUTIONS

### 1. ADDITIONS:

Dept	Amounts	Explanation
Treasurer		
Journal #2	\$10,686.00	BUDGET ADDITION TO ORG #12102000
		DETAC TREASURER TO PAY 2011 COST
		ALLOCATION
Prosecutor		
Journal	\$37,783.00	BUDGET ADDITION TO GRANT #26002
#1384		VICTIMS OF CRIME ACT (VOCA) AND
		#26012 STATE VICTIMS ASSISTANCE ACT
		(SVAA) TO ESTABLISH BUDGET
<b>Juvenile Court</b>		
Journal #3	\$12,362.00	BUDGET ADDITION TO GRANT #20001
		FELONY DELINQUENT CARE AND
		CUSTODY TO PAY 2011 COST ALLOCATION
Probation		
Journal	\$5,250.00	BUDGET AMENDMENT TOORG #1350520
#1383	, - ,	PROBATION TO DECREASE PROFESSIONAL
		SERVICES AND INCREASE PERSONNEL
		CODES

## 2. RECORD OF BIDS:

a. OMB GRANTS: Structure Demolition Program-Package #18.

## 3. RESOLUTION OF AWARD:

a. OMB GRANTS: Award the Structure Demolition Program-Package #17 to Siegel Excavating in the amount of \$183,880.00. (non-general & low bid).

## 4. **RESOLUTIONS:**

- a. COMMISSIONERS: Approval of three (3) vouchers per ORC 5705.41: Leonard Trucking \$489.34; \$570.79; American Business Center \$202.11.
- b. DOG WARDEN/AUDITORS: Resolution of Necessity-to purchase software, services/training and maintenance for dog and kennel licenses from Tyler Technologies through National Joint Powers Alliance State Purchasing pricing in the amount of \$57,701.50.
- c. HUMAN RESOURCES/EMA: Resolution approving the hiring of a Telecommunication Officer for the Communication Center pending the background checks and drug screening as per the County Personnel Manual.
- d. JJC: Resolution to authorize the moral obligation payment of \$1,844.73 to AIS Commercial Parts & Service for repairs to the walk in cooler at the Detention Center.

## CALL FOR THE GOOD OF THE ORDER

**RECESS** 

**ADJOURNMENT** 

**NEXT BOARD MEETING:** 

THURSDAY, OCTOBER 13, 2011 @ 10:00 AM.

**COMMISSIONERS' HEARING ROOM**